



THE AL-QURAN AS THE SUPREME CONSTITUTION

In conjunction with Nuzul Quran

9 June 2017AD / 14 Ramadan 1438H

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ وَنُسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَتُوبُ إِلَيْهِ، وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ
أَعْمَالِنَا، مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ
عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ دَعَا بِدَعْوَتِهِ إِلَى يَوْمِ الدِّينِ.

أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ وَطَاعَتِهِ لَعَلَّكُمْ تَفْلِحُونَ. قَالَ تَعَالَى:
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

الرَّكْتَبُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى
صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿١﴾

Fellow Muslims blessed by Allah,

The ultimate success coveted by the faithful is entry into Allah SWT's incomparable paradise. The only way to achieve it is through true conviction and faith in Allah SWT. Thus, on this auspicious day, let us increase the level of our conviction in Allah SWT by obeying all His commands and avoiding all that He has prohibited. May Ramadan this year be the time to coach ourselves towards achieving success in this world and in the Hereafter.

In conjunction with *Nuzul Quran*, the *mimbar* today shall present a sermon entitled: "**The Al-Quran as The Supreme Constitution**".

**Fellow Muslims blessed by Allah,**

According to Sheikh Ali al-Sobuni, 'Al-Quran' is defined as the word of Allah SWT bestowed as a miracle upon Prophet Muhammad SAW, through the angel Jibril AS. It is revealed *mutawatir* (under a perfect chronological chain), beginning with surah al-Fatihah and ending with Surah an-Nas, and reading it is considered an act of worship. Behold, the miracle of this great and special award dedicated to the followers of Prophet Muhammad SAW. Not only are we rewarded reading it, we are also rewarded seeing and listening to it. Allah SWT and His Messenger has guaranteed so much blessings by just reading the Al-Quran. Reflect on the hadith recorded by Imam Muslim and narrated by Abu al-Bahili Umamah RA where Rasulullah SAW was reported to have said:

اقْرءُوا الْقُرْآنَ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ شَفِيعًا لِأَصْحَابِهِ

Which means: "Recite the Al-Quran as it will come in the Hereafter as blessings to his master."

Fellow Muslims blessed by Allah,

Al-Quran is a miracle that is great and eternal, serving to guide mankind on the right path and liberate them from the fires of Hell. But, the question is, are we really adhering to the instructions of the Al-Quran? Rest assured that the Al-Quran plays an important role in every aspect of our life, including as follows:

First: Economic aspect

The Al-Quran provides guidelines for *muamalat*, or commercial and civil activities. During the *jahiliyyah* period, or age of ignorance, the economic system was based on usury and oppression. The Al-Quran offers an economic system that is free of usury, oppression, fraud and coercion. The Al-Quran also establishes economic principles based on morality, justice, equitable distribution of wealth and prosperity. Indeed, economic systems such as capitalism and socialism clearly contradict the principles of Islamic economics. Reflect on what was stated by Allah SWT in Surah as-Shuara verse 183:



وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

Which means: “And do not deprive people of their due and do not commit abuse on earth, spreading corruption.”

Second: Educational aspect

Education seeks to preserve and transmit the basic values of a society as well as being central to the development of society and state. The Al-Quran educates mankind to live a life in this world as best as possible in addition to strengthening our belief in the day of reckoning, which is inevitable. Through the concept of *Ta'alim*, (teaching), *Tarbiyah* (development) and *Ta'dib* (discipline), the Al-Quran does not only imparts knowledge on *Fardhu 'ain* (religious obligation) namely *tauhid* (oneness of God), *fiqh* (jurisprudence), *akhlaq* (morality) and *aqidah* (faith), but it also instils obligatory basic knowledge and skills, such as business, medicine, economics, physics, astronomy and others. In fact, the Al-Quran has played an important role in the development of Islamic civilization, ensuring that its followers shall continue learning, studying and seeking knowledge. Allah SWT declared in Surah al-Alaq verses 1 to 5:

اقْرَأْ بِأَسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾ اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

Which means: “Read! (O Muhammad) In the name of your Lord and Cherisher, Who created man, out of a (mere) clot of congealed blood: Read! And your Lord is Most Bountiful. He Who taught (the use of) the pen. Taught man that which he knew not.”

Third: Social aspect

The Muslim community in our country is made up of different races and ethnicities, with the majority being Malays. The diversity has led to some differences in the aspects of



social, customs and thinking among them. However, Allah SWT has provided guidance and instruction to Muslims through the Al-Quran, so that these differences can be harmonized. The Al-Quran emphasises on matters relating to brotherhood, peace, solidarity, tolerance, mutual help, compassion and so on. In fact, the Al-Quran also educates mankind to avoid discord, conflict, injustice, discrimination, betrayal, jealousy and others. Remember the reminder by Allah SWT in Surah al-Hujurat, verse 13:

يٰۤاَيُّهَا النَّاسُ اِنَّا خَلَقْنٰكُمْ مِنْ ذَكَرٍ وَّاُنْثٰى وَجَعَلْنٰكُمْ شُعُوْبًا وَّقَبَاۤىِٕلَ لِتَعَارَفُوْۤا اِنَّ اَكْرَمَكُمْ عِنْدَ اللّٰهِ اَتْقٰىكُمْ اِنَّ اللّٰهَ عَلِيْمٌ خَبِيْرٌ ﴿١٣﴾

Which means: “O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).”

Fourth: Legislative aspect

Allah SWT is the loving Creator of mankind and all creatures in this world. He also sets rules that must be complied by His creations. Through the Al-Quran, Allah SWT governs human life by setting a set of rules and regulations in relation to *ibadah* (worship), *munakahat* (marriage), *jinayat* (criminal code), *muamalat* (commercial and civil code), and so on. Thus, the Al-Quran forms the basis of Islamic law. Policies and regulations set out by the Al-Quran provides absolute justice to mankind and protects *Maqasid Syar'iyah*, namely religion, life, intellect, lineage and property. As stated by Allah SWT in Surah an-Nisa, verse 58:

اِنَّ اللّٰهَ يٰۤاْمُرُكُمْ اَنْ تُوَدُّوْا الْاٰمَنٰتِ اِلٰى اَهْلِهَا وَاِذَا حَكَمْتُمْ بَيْنَ النَّاسِ اَنْ تَحْكُمُوْا بِالْعَدْلِ ﴿٥٨﴾



Which means: “Allah does command you to render back your Trusts to those to whom they are due; And when you judge between man and man, that you judge with justice: Verily how excellent is the teaching which He gave you! For Allah is He Who hears and sees all things.”

Fellow Muslims blessed by Allah,

On this blessed day, let us ponder and reflect for a moment: Do we honour the Al-Quran enough? We are blessed with 24 hours a day: How much of that time do we spend on reading and understanding the Al-Quran-ul-Kareem? Do we spend enough time accompanying the Al-Quran or do we spend more time with useless matters? Therefore, let us try to educate our soul to return to the Al-Quran as the greatest constitution for mankind.

Fellow Muslims blessed by Allah,

To conclude, the *mimbar* would like to provide the gist of lessons contained in this sermon, as follows:

First: The revelation of the Al-Quran is the greatest gift from Allah SWT to Rasulullah SAW and all his followers.

Second: The Al-Quran plays an important role in human life, with regards to economic, educational, social and legal aspects.

Third: Be rest assured that if we reflect and practice what is taught in the Al-Quran, the Al-Quran will definitely be our intercessor in the Hereafter.

Allah SWT declared in verse 29 of Surah Sad:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



كُنْتُ أَنْزَلْتُهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴿٣٩﴾

Which means: “(Here is) a Book which We have sent down unto you, full of blessings, that they may mediate on its Signs, and that men of understanding may receive admonition.”

بَارَكَ اللَّهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، فَاسْتَغْفِرُهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



SECOND SERMON

الْحَمْدُ لِلَّهِ وَبِالصَّالِحِينَ، وَالْعَاقِبَةُ لِلْمُتَّقِينَ، وَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ، وَالصَّلَاةُ
وَالسَّلَامُ عَلَى إِمَامِ الْمُرْسَلِينَ، وَقُدْوَةِ النَّاسِ أَجْمَعِينَ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، الْمَلِكُ الْحَقُّ الْمُبِينُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، صَادِقُ الْوَعْدِ الْأَمِينِ.

أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ، وَحَافِظُوا عَلَى الطَّاعَةِ وَحُضُورِ
الْجُمُعَةِ مَعَ الْمُصَلِّينَ.

The *Mimbar* would like to request for the congregation who are here today to use the donation boxes provided around the mosque to donate from their pockets, so that we can continue organising activities that would utilise the benefit of this House of Allah SWT. May such donations be counted by Allah SWT as part of the charity given by us throughout our life.

وَاعْلَمُوا أَنَّ اللَّهَ سُبْحَانَهُ وَتَعَالَى أَمْرُهُ بِأَمْرٍ بَدَأَ فِيهِ بِنَفْسِهِ وَثَنِي بِمَلَائِكَتِهِ الْمُقَرَّبِينَ. فَقَالَ
اللَّهُ تَعَالَى مُخْبِرًا وَأَمْرًا بِالْمُؤْمِنِينَ :

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى
آلِ سَيِّدِنَا إِبْرَاهِيمَ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا
إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مُجِيدٌ.

وَارْضَ اللَّهُمَّ عَنِ الْأَرْبَعَةِ الْخُلَفَاءِ الرَّاشِدِينَ سَادَاتِنَا أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ وَعَلِيٍّ، وَعَنْ
أَزْوَاجِ نَبِيِّنَا الْمُطَهَّرَاتِ وَعَنْ أَهْلِ بَيْتِهِ وَقَرَابَتِهِ وَسَائِرِ الصَّحَابَةِ وَالتَّابِعِينَ وَمَنْ تَبِعَهُمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. وَارْضَ عَنَّا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ.
وَإِيْدِ اللَّهُمَّ بِالتَّوْفِيقِ وَالهِدَايَةِ مُدَبِّرِ هَذِهِ الْبِلَادِ الْإِسْلَامِيَّةِ مَلِكِنَا كِبَاوَه دُولِي يَغْمَهَا
مِلْيَا سِرِي قُدُوك بَكِينِدَا يَغ دَفَرْتَوَانِ الْكُوْغِ ك-15 سُلْطَانِ مُحَمَّدِ ك-5.

اللَّهُمَّ أَطْلُ عُمْرَهُ مُصْلِحًا لِلْمَوْظِفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُ لِطَرِيقِ الْهُدَى
وَالرَّشَادِ. اللَّهُمَّ اجْعَلْ مَا لِيْزِيَا وَسَائِرِ بِلَادِ الْمُسْلِمِينَ طَيِّبَةً آمِنَةً مُطْمَئِنَّةً رَّخِيَةً، يَا
رُؤُوفٌ بِالْعِبَادِ.

اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ فِي كُلِّ مَكَانٍ وَحِينٍ، وَانصُرْ مَنْ نَصَرَ الدِّينَ، وَاخْذُلْ
مَنْ خَذَلَ الْمُسْلِمِينَ، وَأَعْلِ كَلِمَتَكَ إِلَى يَوْمِ الدِّينِ، وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ.

O, Allah, You are The One Lord Who is the Most Gracious and the Most Merciful, we express our gratitude to You for all the gifts and blessings which you have bestowed upon us, provide to us and to our leaders direction and



guidance, strengthen the solidarity among us, unite our hearts for Your sake, ease all our affairs, multiply our beneficial knowledge, cultivate our souls with good morals, lead us to the route that You would approve, reinforce our faith while facing all forms of trials and tribulations from You, preserve the peace, harmony and safety of our country Malaysia and of our states and territories, namely the Federal Territories. Eschew us from any form of upheaval, disunity and chaos.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ. رَبَّنَا
آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ،

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ، وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ
وَلَذِكْرُ اللَّهِ أَكْبَرُ، وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.